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.(Marx, Karl, Grundrisse: Foundations of Critique of Political Economy (Rough Draught), trans. Martin Nicolaus,

Harmondsworth: Penguin Books, 1993, p.540-41.

GR .))

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“ ”

.((GR, p. 706.

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.” (197) “

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.”(GR, 706) “

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. David Bollier,
"Commoning as a Transformative Social
Paradigm", <http://minamjah.tistory.com/122>)

Commons Transition and P2P : a Primer
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가 가 ((P2P 10
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가 P2P
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((“Commons Transition and P2P: a
Primer,” https://www.tni.org/files/publication-downloads/commons_transition_and_p2p_primer_v9.pdf , p.12
'Primer' .))

2009
(Elinor Ostrom) ((가
'가' (Peter
Linebnaugh) .))

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가
, 가 “
”(a commons turn) ((“

'(a commons turn)
(2013 5 Gezi Park),

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solidarity

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.” (Massimo De Angelis, Omnia Sunt Communia : Principles for the Transition to Postcapitalism, Zed Books Kindle Edition, 2017, Kindle Locations 334-336.))

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.” (David Bollier, Think

Like a Commoner: A Short Introduction to the Life of the Commons, New Society Publishers. p. 15. [] , , 2015.) “

.” (Massimo De Angelis, Omnia Sunt Communia, Kindle Location 351.)) (

/ ‘

’ (‘ peer ’)

가 ‘commons-based peer production, CBPP’가 .((CBPP

(Yohai Benkler) .))

가 가 “ (“a galaxy of commons”)

P2P 가 . 가 .
 가 . 가 .
 transition)[(phase
 (((prefigurative):
)) 가 .
 .”(Primer, P. 47))
 가 .
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 . 1868
 , “ 가 가 ”
 (the Hunsrück)
 (“the old Germanic system”)가
 .(Marx To Engels In Manchester, MECW, Volume 42, p.557.) 가
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 ‘ (archaisch)
 . ” (1881
 , <https://www.marxists.org/archive/marx/works/1881/zasulich/draft-1.htm>)

P2P 가
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가 가가 (solidarity) 'for benefit association' ()

가 (가 " 가 " ' (Bologna Regulation for the Care and Regeneration of the Urban Commons)

(가 .)) 가 , 가 (pre-distribution) (empowerment)

가 ((가 .)) (.) 가 [] 가 가 가 가 ((GR, 172.))

가 가 가 " 가 가 " ((Primer, p.35)) 가 가 가 가

가 , 가 (("The real transformation of the political classes into civil classes took place under the absolute monarchy. The bureaucracy asserted the idea of unity over against the various states within the state. Nevertheless, even alongside the bureaucracy of the absolute executive, the social difference of the classes remained a political

difference, political within and alongside the bureaucracy of the absolute executive. Only the French Revolution completed the transformation of the political classes into social classes, in other words, made the class distinctions of civil society into merely social distinctions, pertaining to private life but meaningless in political life. With that, the separation of political life and civil society was completed.” (Karl Marx, Critique of Hegel’s Philosophy of Right, <https://www.marxists.org/archive/marx/works/1843/critique-hpr/ch05.htm>)

(代議)

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(((scarcity)

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’(extraction)

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“Capitalist accumulation today functions increasingly through the extraction of the common, through enormous oil and gas operations, huge mining enterprises, and monocultural agriculture but also by extracting the value produced in social forms of the common, such as the generation of knowledges, social cooperation, cultural products, and the like. Finance stands at the head of these processes of extraction, which are equally destructive of the earth and the social ecosystems that they capture.” p.xv.)

’(capital as a friend)

.(

’(generative forms of capital)

Assembly

“In chapter 15 we will argue that this critique should lead us not to oppose money as such but instead to invent an alternative to capitalist money, that is, an

alternative social technology for institutionalizing new social relations—a money of the common.” p.224))

‘(generative)

‘(open cooperativism)

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(,). ‘open value accounting’

: Copyleft licensing → CopyFair licensing

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: <https://www.osvehicle.com/editselfdrivingcar/>

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oriented entrepreneurial coalition’(

가) ‘commons-

가

가

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‘(commons eco-system)

.(Primer, pp. 19-22

Enspiral, Sensorica, Farm Hack

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‘(municipal coalitions)

((‘

(multi-stakeholder)

. Primer, pp.28-29 .))

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.(Primer, p.24))

’(systemic change)

.(Primer, p.45))

’(counter-power)

’Chambers of the Commons’가,

’Assembly of the Commons’가

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’European Assembly of the Commons’가

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’federation of the commons’

. “A more

fundamental question, however, is normative: what are our values, and how does this influence what futures we consider desirable? From the author’s vantage point, with respect to the value of the fullest expression of human empowerment, scenario four is clearly the most desirable. In this fourth scenario, a federation of the commons, citizens and communities are actively engaged in shaping the fabric of their lives and societies through a process of ‘deep democracy’ (Ramos, 2012). But others may find greater affinity with a different scenario. Paraphrasing Ashis Nandy (1992), one person’s utopia may be another’s tyranny.” Jose M. Ramos, The Futures of Power in the Network Era, <http://eprints.qut.edu.au/62967/1/A05.pdf>)

Primer

(Massimo De Angelis)

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'(anthropocene)

'가 '(capitalocene)

.(('가 Omnia Sunt Communia, Moore, J. W. (2014). The Capitalocene, Part I: On the Nature and Origins of Our Ecological Crisis. Fernand Braudel Center, Binghamton University 가 .))

'(anglocene) 가 .((Peter Linebaugh, "Omnia Sunt Communia: May Day 2017", <http://www.counterpunch.org/2017/04/28/omnia-sunt-communia-may-day-2017/> .))

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(extractive)	(generative)
(代議)	
(linear)	(circular)
+	/ (the common)
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	,
()	(commonification)
(redistribution)	(先) (pre-distribution)